



ENVIRONMENT AND ECONOMY SCRUTINY SUB-COMMITTEE

WEDNESDAY 9 JUNE 2004
7.30 PM

SUB-COMMITTEE AGENDA (SCRUTINY)

COMMITTEE ROOM 5
HARROW CIVIC CENTRE

MEMBERSHIP (Quorum 3)

Chair: Councillor Blann

Councillors:

Lavingia
Lent
Miles

Arnold
Knowles
Seymour

Reserve Members:

- | | |
|-----------------------|------------------|
| 1. Marie-Louise Nolan | 1. John Nickolay |
| 2. Dharmarajah | 2. Janet Mote |
| 3. Thammaiah | 3. Vina Mithani |
| 4. Anne Whitehead | |

Issued by the Committee Services Section,
Law and Administration Division

Contact: Gertrud Malmersjo, Committee Administrator
Tel: 020 8424 1785 E-mail: gertrud.malmersjo@harrow.gov.uk

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

ENVIRONMENT AND ECONOMY SCRUTINY SUB-COMMITTEE

WEDNESDAY 9 JUNE 2004

AGENDA - PART I

1. **Appointment of Chair:**

To note the appointment at the Special meeting of the Overview and Scrutiny Committee on 17 May 2004 of Councillor Blann as Chair of the Sub-Committee for the Municipal Year 2004/2005.

2. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

3. **Declarations of Interest:**

To receive declarations of interest (if any) from Members of the Committee arising from business to be transacted at this meeting.

4. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

5. **Appointment of Vice Chair:**

To appoint a Vice Chair of the Sub-Committee for the Municipal Year 2004/2005.

6. **Minutes:**

That the minutes of the meeting held on 11 March 2004 and the minutes of the Special meeting on 19 April 2004, having been circulated, be taken as read and signed as correct records.

7. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.

8. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.
9. **Deputations:**
To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.
10. **References from Council and Other Committees:**
To receive any references from Council and/or other Committees.
11. **Presentation on the LPSA Targets:**
Presentation by the Funding Officer, Urban Living.
12. **Questions to Portfolio Holder for Planning, Development, Housing and Best Value and the Executive Director (Urban Living) Regarding Their Service Areas:**
The Portfolio Holder for Planning, Development, Housing and Best Value and the Executive Director of Urban Living will be present at the meeting to answer questions relating to the services in their areas.
13. **Review of Waste Management:** (To Follow)
Report of the Area Director, Urban Living.

There will also be a presentation at the meeting by the Waste Management Policy Unit.

- Enc. 14. **Housing Best Value Review - Progress Report on Action Plan:** (Pages 1 - 6)
Joint Report of the ALMO Project Director and the Director of Professional Services, Urban Living.

Due to the volume of Appendix 2 to the above report, it is being circulated separately to Members and Reserve Members of the Sub-Committee only. Appendix 2 is available, however, on the Council's web site at www.harrow.gov.uk.

- Enc 15. **Planning and Development Improvement Plan 2004/05-2006/07:** (Pages 7 - 60)
Report of the Chief Planning Officer.

16. **Any Other Business:**
Which the Chair has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II - NIL